#### **QUESTION - ANSWERS**

Q1. The news that made the mother happy disturbed her son. Why were their responses so different? जिस खबर ने मां को खुश किया उसके बेटे को परेशान किया उनकी प्रतिक्रिया इतनी अलग क्यों थी?

It is because of the nature of a person. By nature the son was simple and straight forward person but his mother likes weird type personality.यह एक व्यक्ति की प्रकृति के कारण है, पुल प्रकृति से सरल और सीधा व्यक्ति था लेकिन उसकी मां को विचित्न व्यक्ति पसंद था।

Q2. Do you have a similar experience? Has your response to the news of the arrival of any guest ever been different from that of other members of family? क्या आपके साथ भी ऐसा घटना होता है? क्या आपके परिवार के अन्य सदस्यों की तुलना में किसी भी अतिथि के आगमन की खबरों के बारे में आपकी प्रतिक्रिया अलग हुई है।

Yes, I do have especially than when the personality, feeling or behavior of the guest differs from personality, feeling or behavior of mine. हां, मेरे साथ ऐसा अवश्य होता है विशेष रूप से तब जब अतिथि का व्यक्तित्व, भावना या व्यवहार मेरे व्यक्तित्व, भावना या व्यवहार से अलग होता है।

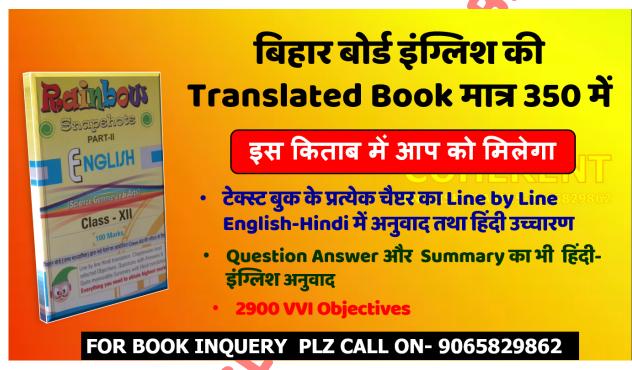
Q3. 'Had to travel second on a third class ticket? But it was all arranged quit amicable?' what 'arrangement' Nanukaka is referring to? How can such arrangement be 'amicable'?

Perhaps Nanukaka referring 'bribe' as an arrangement. Such types of arrangement don't be amicable all the times.

Q4. 'The under-Secretary always obeyed Nanukaka, although he was never willing to do so. Why?

'The under-Secretary always obeyed Nanukaka, although he was never willing to do so. Because Nanukaka was elder to Under-Secretary.

Q5. This tie-and-collor business is not good



these days." What did Nanukaka mean to say? Nanukaka meant to say that people in Formal dress don't impress to others these day.

Q6. How did the Under-secretary change his appearance to accompany Nanukaka?

The under-Secretary leaved the formal dress and changed into Jodhpur coat and Nanukaka tied a huge orange turban round his head

Q7. Who is a Zamindar? Do you know any Zamindar in your locality? What do the people in your locality think about him?

The Zamindar is he who has enough land. Now a day Zamindars are no longer existed in my locality. The perceptions of the people of our society about Zamindaar is Negative. They regarded them as a cruel person.

#### Q8. How did Nanukaka impress Sohanlal Ratiram?

Nanukaka dressed in traditional dress, introduced himself to Sohanlal Ratiram as an Old zamindar, and also said that he has a friendly relationship with Hajrat Barkat Ali.

## Q9. What Important Information did he collect at Ratiram's place?

The Information that Nanukaka collected at Ratiram's place was that the minister's daughter is going to knot with the prince of Ninnore.

Q10. Who is a Prince? Do we have any prince now? If yes, do they enjoy the same privileges which they used to do?

Prince is a son of a King. Yes we still have, but now they limited to South India and Rajhastan. But They don't enjoy the same privileges which they used to get before independency of India.

## Q11. How did he (Nanukaka) manage to impress the Sikka Auto Dealers?

He showed off (demonstrate) the wealth with the help of Dhobi to Sikka Auto Dealer which was not in real.

# Q12. What new role did Nanukaka give the Under-Secretary to play? नानुकाका ने अवर सचिव को कौन सी नई भूमिका निभाने को दिया?

Nanukaka gave liveried chauffeur's role to the Under-Secretary to play. नानुकाका ने अवर सचिव को वर्दीधारी चालक की भूमिका निभाने को दिया

Q13. What did he (Nanukaka) do at the minister's residence? नानुकाका ने मंत्री के निवास पर क्या किया?

Nanukaka created chaos at the minister's residence. नानुकाका ने मंत्री के आवास पे धमाचौरी मचाई।

Q14. How did he (Nanukaka) impressed the minister? उन्होंने (नानुकाका) कैसे मंत्री को प्रभावित किया?

Nanukaka dressed himself in such a way that he could look alike a hereditary pundit from a princely state and that was the cause of impression to the minister for him. नानुकाका ने खुद

को इस तरह से तैयार किया कि वह एक राज कुमार के प्रान्त का पुस्तैनी पंडित दिख सके और मंत्री को प्रभावित करने का यही वह कारण था।

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